

Sanskrit Doents

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his study and translation of ancient Sanskrit texts following ... cambridge.org is added to ...

The Works of Sir William Jones

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Delhi University Admissions Today: Courses for Students Getting Less Than 85%

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Princeton Library of Asian Translations

"Ajanta in Armenia", said External Affairs Minister S Jaishankar on Wednesday after he visited the famed heritage sites and commented on the deep historical ties between the Caucasus nation and India.

"Ajanta In Armenia": S Jaishankar Praises Heritage Sites In Yerevan

In a bid to preserve the past for posterity, the Bharat Itihas Sanshodhak Mandal in Pune, one of the oldest institutions in the city, has decided to digitalise nearly 250,000 (2.5 lakh) rare, historic ...

Bharat Itihas Sanshodhak Mandal in Pune to digitise 250K rare documents

Jaishankar, the first Indian External Affairs Minister to visit Armenia, toured the National Gallery of Armenia.

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'Ajanta in Armenia': Heritage sites in Yerevan impress EAM Jaishankar

Students who got shortlisted in the DU 2nd cutoff list can now apply for admission by visiting the official website using the student's dashboard.

DU Admissions 2021 Under 2nd Cut-off List To Begin Today; Check List Of Courses Here

From now on, 38,000 students of the university will enjoy maximum benefits of Tk 50,000 annually for a premium of Tk 270 a year.

DU health insurance can be a model for all educational institutions

Dharma' is an ancient Sanskrit word used to refer to the the Buddha's teachings. Click on the labels below to find out more. Buddhists believe meditation is very important for well being.

What is Nirvana Day?

The first two volumes of a remarkable book, Mughal Samrat Akbar Aur Sanskrit, were published nearly a decade ago (in 2012) and a third, slim, volume came out in 2019. All three volumes were ...

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About the Director

The Allahabad high court has stayed the order of district inspector of schools (DIoS), Prayagraj, by

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which the DIOs had directed the committee of management of Shri Sachha Adhyatma Sanskrit ...

Allahabad HC stays DIOs order on appointment of college principal

All Candidates who intend to appear in written examination be advised to get themselves vaccinated against Covid /Corona immediately and shall also bring vaccination certificate at the time of ...

Recent books attacking religion have held the headlines. Now this book presents the beliefs of ordinary people. This book features: Interviews with average believers of various faiths -- no militants, no theologians and no clerics; In their words, what they believe and how they practise their faith; 71.6% of the British people declared religious affiliation in the 2001 national census; The interviews in this Australian book provide an indirect insight into the beliefs of ordinary Britons; Includes contents page and index.

For more than 30 years, Yoga Journal has been helping readers achieve the balance and well-being they seek in their everyday lives. With every issue, Yoga Journal strives to inform and empower readers to make lifestyle choices that are healthy for their bodies and minds. We are dedicated to providing in-depth, thoughtful editorial on topics such as yoga, food, nutrition, fitness, wellness, travel, and fashion and beauty.

Her most controversial book is one you will never forget. An outspoken thinker, a celebrated actress, a

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truly independent woman, Shirley MacLaine goes beyond her previous two bestsellers to take us on an intimate yet powerful journey into her personal life and inner self. An intense, clandestine love affair with a prominent politician sparks Shirley MacLaine's quest of self-discovery. From Stockholm to Hawaii to the mountain vastness of Peru, from disbelief to radiant affirmation, she at last discovers the roots of her very existence. . . and the infinite possibilities of life. Shirley MacLaine opens her heart to explore the meaning of a great and enduring passion with her lover Gerry; the mystery of her soul's connection with her best friend David; the tantalizing secrets behind a great actor's inspiration with the late Peter Sellers. And through it all, Shirley MacLaine's courage and candor new doors, new insights, new revelations-and a luminous new world she invites us all to share.

THE WORLD'S OLDEST UNIVERSITY IS IN NUSANTARA Nalanda University in Bihar India is a branch of the University in Svarnadvipa Nusantara, named DHĀRMĀ PĀLĀ this is the center of learning and teaching the teachings of "Dharmic Original" which later underlies the birth of Buddhism, Hinduism and Jainism in India. Watch this : The Chinese pilgrim I-Tshing (635-713), left his country for an area called "Kin-tcheou" / Kin-Ti / Golden Land / Svarnadvipa, former Indonesians called Śrīvijaya "Fo che" / Boja / Bhoga or the Chinese version of "Che li fo che" The city of "Bhoga" is the "Holy City" center of "Dharmic" learning in the long pre-5th century BC with its landmark "Takus Estuary Site" through which "Equinox", this "Shadowless" point proves that the word "Ceylon" was found in the books of which the book "Mahavamsa" is not "Sri Lanka" at this time, but is located in Kampar Riau Sumatra Indonesia, the complex area of "Early Dharmic" teaching and learning education ... Other evidence: □ In 399-414 AD Fa-Huan while traveling in svarnadvipa noted ... following the river Po-Nai (is the river Pana'i, Kampar) ... in the place "where the students used to live there and make movements.

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.. "walking in a circle" ... around the "Tope" / Stupa as well as 4 teachers sitting in 4 corners, in this place the "Tower" ... has been erected ... (Pradaksina / Prasawiya / Tawaf in "Muara Takus") Sung Yun 518-521 AD records the existence of a power which he calls "Śāka kṣatrapas" from the identification of coins which are thought to have existed around 225 AD with the image of "Tope" or the Muara Takus stupa. In the years 602 - 664 AD, Hieun-Tsang, recorded what he saw in svarnadvīpa ... beside it was a stupa built by the king, about 200 feet high ... nearby is a sign where the Tathāgata walked to here and there Fa-hian (337 - 422 AD) started his journey from 399 to 412 AD departing from Ch'ang-an, crossing Lung after crossing the Indus the distance across the southern Indian sea is 4 to 5 million li, until anchored on a flat land without a valley, there is a river going to the southeast less than 80 yojanas, we passing many shrines with a number of priests in them, after passing this place, we arrived called "Mo-tu-lo" ... following the river "Pu-na", right and left there are twenty sangharamas with 3000 priests, The climate here is evenly warm without snow, The people are very rich, there are no taxes or official restrictions ... all over the land the people did not kill the birds / doves did not drink wine, they did not eat garlic, did not raise pigs, did not drink wine the chiefs built "Sangharama" for the priests ... go west to arrive at the village "Na-lo", This is the Birthplace of "Sariputra", therefore a tower has been erected ... the village of Upatissa, known as "Nālaka", lived a very intelligent young man named Sāriputta whose mother was "Sarikha / Rupasari". It was because of his mother's name that he was called "Sari-Putra" ... his father was "Māṭhara", a Brāhmin surnamed Dīrghanakha. Because he was the son of the village leader, he was also sometimes called "Upatissa" ... in the place of the priests, there was a "Sangharama" built, here they made a tower in honor of "Sariputra", Mudgalaputra, also to honor Abhidharma, Vinaya and Sutra .. from the south of the city continuing south 4 li, we entered a valley situated between 5 hills, completely encircling like a wall, This is the site of the old city of King

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"P'in-p'o-so-lo" Bimbisāra according to the Mahāprajñāpāramitāśāstra chapter XL.1.4. King Bimbisāra / P'in-p'o-so-lo, is one of the Kings of the great Kings of "Jambudvīpa" because of that, "a hundred thousand Che-tseu / Śākya, all of whom became his disciples", studied in this place... The 4th century Fa-Huan records show this is the Indonesian Archipelago: □ "Mo-tu-lo" is Malay □ "Nālaka" is Melaka □ "P'in-p'o-so-lo" is Salo / 5 koto (written Bimbisāra in the scriptures) □ "Pu-na", is the right and left Purni / Kampar River right and left □ "Śākya" is Çakā / Çakyā / Saka / Soko Saka is a great Nation which marks important events with the inscription of the year "Saka" (recorded in the Soko Pisoko Limbago traditional system) The word Çakyā is recorded in the bas-reliefs of Borobudur with the literacy of the word "Mahe-Çakyā" □ ... located between 5 hills, completely encircling like a wall ... local designation is "Pagar Ruyung" □ "Jambudvīpa" in Kampar still has Jambu Island (now spoken as Jan-Bu-Lupo, local dialect) no language in India literacy of the word "Jambu" □ Killing / mutilating "Merpati" people in Svarnadvipa and Bali, some are still abstinence □ "Sari and Putra" explains the Indonesian Archipelago Word & Name □ "Tower" is the site of "Muara Takus" □ "Upatissa" is the name of the village "Upanissa / Panissan" 4km south of the site □ "Na-lo" is Nu / Nuo / Na lelo / Nuoa - lelo / Gng Lelo, Direction 10 km west from the site □ "Sangharama" is a Dormitory, a "Dharma" learning center complex in svarnadvipa called "Dharma Pala" local people call "Nan-Landa" or Padepokan "Dewa-Dewi", the name "Nan-Landa" later became the name of a branch university in India "Nalanda" □ Chinese pilgrims from Fa-Huan 337 - 422 AD to I-Tshing in the 7th century AD visited the ancient archipelago to "Learn" Copying many notes about "Dharma / Dhamma" were carried to their country, not bringing teachings from their country to being spread to them. Archipelago The area of the holy city in Muara Takus, the outer fence 2 layers is the main complex where the teachers "Shangha Kirti" / Teachers and other parts live: □ Northeast Main Gate complex □ East, 400 steps there is a building made

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of Mantra training wood □ West where the study is "Kolam Sakti" / Tobek Sati □ Southeast, 2nd level learning place □ Southwest 3rd level student residence □ Northwest of Hermit / Tapo / Can-Yago / Upasena / Kammala place North The complex outside the embankment across the river, called "Paodhaman" by the local dialect, this is "Pendharmaan" divided into: 1. What is not burned by fire 2. The fire does not burn on the body 3. The residence of the dignitaries in 8 corners of the coordinates of the holy city, a radius of 4 km² which is in a 9-layer fence of embankments, a large wall as the boundary of the school complex, to accommodate students or "Brahmins" estimated at 6000 people in each generation Rshi Mārkaṇḍeya is a figure of the Son of the Archipelago from Svarnadvipa. Among the names of his previous ancestors are: □ Dharmadasa 700-620 BC □ Dharmapala 670-580 BC □ Suvarnavadvipa Dharmakirti 610 BC - 520 BC □ Kumarila Bhatta I 618-540 BC □ Adi Sankara 569-537 BC □ Çhri Janaḃasā 6th century AD ..Çhri Janaḃasā / "Dapuntha Hyang" 6th century 4th year 11th day perform "Siddhayatra" / Holy journey brings "Dharma" as well as "Dharmapala" University graduates, this is the location that Fa-Huan and I-Thsing see went out to the North as well as to the West 2,213 people ... this is what Rshi Mārkaṇḍeya did to Bali Bali keeps the teachings of the ancestors of the archipelago nation "Dharma / Dhamma" perfectly. "Nalanda" in Bihar India was founded in 427 AD in the wake of Fa-Huan 337 - 422 AD to the Archipelago, Nalanda is a branch of learning development from Svarnadvipa which was initiated by Syailendra On the site of the temple no.3 it is called by the name "Sariputta Stupa". Relief panels are sculpted on top of the tower, this is the most iconic Nalanda building with several steps leading to the top, which is named "Sariputra". ... Śāriputta also called Upaṭiṣya is the son of his mother Śārī / Rupasari, because of his mother's name he is called Sariputra. His father is Māthara, Nalaka / Nālada is the name of his village The name of the mother and child is clearly the name of Nusantara, not India Nalanda in Bihar India is a branch of the University in

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Svarnavipa Nusantara, named DHĀRMĀ PĀLĀ. This is the center of learning and teaching the teachings of "Dharmic Original" which later underlies the birth of Buddhism, Hinduism and Jainism in India Svarnavipa "Indonesia, not India ... is the starting place of learning resources for the Principal Principles of" Dharma / Dhamma "this is the" Dharmic Original "depicted in" Borobudur "perfectly stored in Bali, ... Both are not and are not based on 2 teachings that were born in India ... but what is described in "Borobudur" and perfectly preserved in Bali was studied at a university whose teacher / master was recently recorded by history is Dharmadasa 700-620 BC before it was undetected. or hidden by history ... The physical evidence of artifacts and other supporting this can all be seen, witnessed, attested in the large complex surrounded by ancient embankments which have been examined by: □ Corn de Groot, 1858 G. du Rij van Beest Holle 1879 □ WP. Groeneveldt, 1879-1880 □ R.D.M Verbeck and E. TH. Van Delden 1881 □ J.W. IJzerman 1889-1893 □ N.J. Chrome 1912,1923 □ J.L. Moens in 1924 □ F.D.K. Bosch 1925,1930,1946 □ F.M. Schnitger April 1935 don't believe the history written by the colonizers or just by reading this article Prove it, come and see with your own eyes
INDONĒSIARYĀ By: Saint Saba (Exploration & Research) Info eBook pdf: WA +62813 2132 9787
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This book constitutes the refereed proceedings of the International Conference on Information Systems for Indian Languages, ICISIL 2011, held in Patiala, India, in March 2011. The 63 revised papers presented were carefully reviewed and selected from 126 paper submissions (full papers as well as poster papers) and 25 demo submissions. The papers address all current aspects on localization, e-governance, Web content accessibility, search engine and information retrieval systems, online and offline OCR, handwriting recognition, machine translation and transliteration, and text-to-speech and

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speech recognition - all with a particular focus on Indic scripts and languages.

This is the first Volume in English. This is an adaptation of the renowned Deivattin Kural, which is a compilation of discourses of Kanchi Kamakoti Pithadhipati Sri Chandrashekharendra Saraswati Mahaswamigal also known as Mahaperiyavaa. The original work was compiled by Ra Ganapathy and for the benefit of English speaking public, an adaptation in English is presented.

FOLLOWING OF HISTORY The porn scene in the bas-reliefs of Borobudur and the absence of historical records of this country before 78 AD, our ancestors were published. Humans were "Primitive" living in caves really ...? Check out this: In fact, in the archipelago in 610 BC there were already scientists in this beloved country "The Seven Treatises on Valid Cognition" is the work of Svarnadvipa Dharmakīrti he has compiled and produced major works in the field of scientists and academics, namely: Seven major science sections on the recognition of "Validity" "The Seven Treatises on Valid Cognition" Dharmakīrti, known as Serlingpa Dharmakīrti or Suvarnavadvipa Dharmakīrti, Chinese designation Chōkyi Drakpa, Tibet mentions that Dharmakirti was a contemporary of the King of Tibet Srong-btan-gampo Suvarnavadvipa Dharmakirti, born into a brahmin family from 610 BC to 520 BC, Dharmakirti was the nephew of Kumarila Bhatta I 618-540 BC, lived in the "Materennial" Kadatuan family system, the line of Ḍapunta Hiyam Śrī Jayanāśa / Dapunta Hyang, until descendants of the current generation "Niniok Datuok Ghajo Duobalai" Suvarnavadvipi Dharmakīrti, a scholar of ancestral descent who is now published with "Sriwijaya", was born in Suvarnavadvipa here he carried out his major education and learning processes "Dharmic" and other sciences from his high level masters. Before Dignaga died Dharmakirti received ordination from him, He was a student of Dharmapala figures when he was still

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alive, Dharmapala 670-580 BC was born in a noble family from Svarnadvipa, He was a student of Dharmadasa, became the leader of Nalanda bihar India, He was a Dharmakirti teacher During the period of Dharmakirti, Adi Sankara in 569-537 BC in an academic session beat a new opinion about "Dharmic", namely the new philosophical review of "Buddhism" in the debate forum of scholars. He was one of the originators of "Philosophical logic" thinking, as well as a scientific theorist. the main one is "Atomism" which states that the only thing that is considered "Exist" is a state of Momentary Consciousness Dharmakīrti's works are: The Seven Treatises on Valid Cognition □ Knowledge about, Relationship Analysis, (Saṃbandhaparikṣhāvṛtti) The Science of Establishment of the Confession of Validity (Pramāṇaviniścaya) □ Science, "Validity" Recognition Compendium (Pramāṇavārttikakārika / Dignaga) □ the science of "Drop of Reasoning" (Nyāyabinduprakaraṇa) □ Essence and explanation of a drop of reason (Hetubindunāmaprakaraṇa) □ Evidence from Continuums & Academic Studies (Saṃtānāntarasiddhināmaprakaraṇa) □ Knowledge of Reasoning & Approach (Vādanyāyanāmaprakaraṇa) Sangharama "Dharma" learning center in Svarnadvipa, named "Dharma Phala", King Pala Lineage Syailendra Balaputradewa Svarnadvipa, establishing branch in Bihar india "Nalanda" 427 AD, Sangharama Maha Tupa in Javadvipa Phalā is now published named Borobudur The colonialist propaganda against our "Primitive" ancestors living in caves adheres to "Animism / dynamism" ... is a lie INDONĒSIARYĀ By: Saint Saba (Exploration & Research) WA eBook +62813 2132 9787 <https://wa.me/message/OO5THVF7RNND01>

What could Greek poets or Roman historians say in their own language that would be lost in translation? After all, different languages have different personalities, and this is especially clear with languages of the ancient and medieval world. This volume celebrates six such languages - Ancient Greek, Latin, Old

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English, Sanskrit, Old Irish, and Biblical Hebrew - by first introducing readers to their most distinctive features, then showing how these linguistic traits play out in short excerpts from actual ancient texts. It explores, for instance, how Homer's Greek shows signs of oral composition, how Horace achieves striking poetic effects through interlaced word order in his Latin, and how the poet of Beowulf attains remarkable intensity of expression through the resources of Old English. But these are languages that have shared connections as well. Readers will see how the Sanskrit of the Rig Veda uses words that come from roots found also in English, how turns of phrase characteristic of the Hebrew Bible found their way into English, and that even as unusual a language as Old Irish still builds on common Indo-European linguistic patterns. Very few people have the opportunity to learn these languages, and they can often seem mysterious and inaccessible: drawing on a lucid and engaging writing style and with the aid of clear English translations throughout, this book aims to give all readers, whether scholars, students, or interested novices, an aesthetic appreciation of just how rich and varied they are.

“A weekend’s engaging pursuit.” Five Stars—David Lloyd Sutton, San Francisco Book Review Educated and inquisitive, Pandita Ramabai was born in 1858 near Gangamul in the Western Ghat mountains of southern India. The daughter of a Sanskrit scholar, she rose to become a respected scholar herself, in a time when women rarely held such positions. But having lost nearly everyone she loved to famine or cholera, Rama spent most of her life in search of a community she could call home. A widow and single mother, she became a social activist and reformer, relentlessly advocating for the education of women and the care of India’s many poor, widowed child-brides. Rama’s journey takes readers across British India to England and America as this strong, determined woman battles prejudice, tradition and a male-dominated society to find justice for those with no voice or opportunity. The Pandita Ramabai Mukti

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Mission, which she founded during a severe famine, became home to thousands of outcast children, child widows, orphans, and other destitute women. It is still active today. As one of the world's great, unsung heroines, Pandita Ramabai has been called one of India's "greatest daughters."

"Purusha's Urn" is a disturbing science fiction tale whose characters are confronted by our most profound questions and fears about the Universe in which we live. Is there such a thing as the infinite? Or does our physical Universe have a boundary - a finite shape? If so, what lies beyond its borders, and where does humanity fit into that immense construct? Can the infinitesimally small inhabitants of the cosmos, play a role in its ultimate fate? Combining the themes of "Raiders of the Lost Ark" and "Contact," no other story has imagined the cataclysm that awaits Earth within a baffling 6,000 year old relic - "Purusha's Urn."

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