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The Politics of Ethnic Nationalism (African Studies ...

The central political tenet of ethnic nationalism is that ethnic groups can be identified unambiguously, and that each such group is entitled to self-determination. The outcome of this right to self-determination may vary, from calls for self-regulated administrative bodies within an already-established society, to an autonomous entity separate from that society, to a sovereign state removed from that society.

Ethnic nationalism - Wikipedia

Ethnic nationalism, also known as ethnonationalism, is a form of nationalism wherein the nation and nationality are defined in terms of ethnicity, with emphasis on ethnocentric approach to various political issues related to national affirmation of a particular ethnic group.

Ethnic nationalism - Wikipedia

Nationalism and Ethnic Politics List of Issues Volume 26, Issue 3 Nationalism and Ethnic Politics. Search in: Advanced search. Submit an article. New content alerts RSS. Subscribe. Citation search. Citation search. Current issue Browse list of issues Explore. Top; About this journal.

Nationalism and Ethnic Politics: Vol 26, No 3

There is a strong tradition in the scholarship on nationalism, from Hans Kohn (1945) to Donald Horowitz (1985) which views political nationalism as civic, integrative and constructive while ethnic nationalism is dangerous, divisive and destructive.

The Politics of Ethnic Nationalism in Divided Korea

Ethnic nationalism is defined by this shared belief in the relationship between nation and state. You belong to the nation if you share an ethnic identity with the nation, not just because you...

Ethnic Nationalism: Definition, Theory & Examples | Study.com

The politics of indigeneity's aim is to create political space for self-determination and a particular indigenous share in the sovereign authority of the nation-state itself.

Nationalism and Ethnic Politics - ResearchGate

Political culture matters in how COVID 19 is shaping nationalism: it is the nation's cultural and political characteristics that are driving the emergent dynamics of conflict. These dynamics are not necessarily marching us down a path towards interstate violence, but they are making existing ethnic divisions within and between nations more salient.

COVID 19, nationalism, and the politics of crisis: A ...

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D. Civic nationalism is the more "realistic" source of belonging. Than ethnic nationalism, Ignatieff believes . 1. Common ethnicity helps people unite against ethnic others but --it doesn't help overcome other divisions--such as class, gender, and scarce resources 2. Civic nationalism provides the framework in law, political

Civic Nationalism & Ethnic Nationalism

Since ethnic nationalism creates national identity through pre-existing characteristics like ethnicity, it's not based on any sense of equal political or social rights. Divisions by class and...

Civic Nationalism vs. Ethnic Nationalism - Video & Lesson ...

Ardent nationalism, or the belief that the United States is superior ethnically, racially, or culturally to other countries. This can be referred to as ethnic nationalism, too. White nationalists espouse white supremacist or white separatist ideologies and believe non-whites are inferior.

Nationalism in Politics and Culture - ThoughtCo

'Politics of Identity' explores the relationship between ethnicity, nationalism & the modern state. It includes four ethnic movements as case studies: Pakhtun, Baloch, Sindhi & Mohajr.

Politics of Identity: Ethnic Nationalism and the State in ...

A nation is a stable community of people formed on the basis of a common language, territory, history, ethnicity, or psychological make-up manifested in a common culture.A nation is more overtly political than an ethnic group; it has been described as "a fully mobilized or institutionalized ethnic group". Some nations are ethnic groups (see ethnic nationalism) and some are not (see civic ...

Nation - Wikipedia

Ethnic and Social Nationalism.- Nationalist Movements and Ethnic Politics: Forms and Periods.- Nationalism in the Western World.- Nationalism in the Former Communist States.- Nationalism in the Developing World, South Africa, and the Middle East.- Cultural Pluralism and the Politics of Accommodation.- Nationalism and International Relations.-

The Politics of Nationalism and Ethnicity By James G ...

agreed that nationalism is a political principle in which state performs a central role in its evolution. While arguing the political principle, they explain that politics is about power. In this way the political perspective of nationalism leads to the mobilisation of ethnic group where persuasion of political power becomes the

Politics of Ethnicity: A Theoretical Perspective

Nationalism & Ethnic Politics examines processes and theories of ethnic identity formation, mobilization, conflict and accommodation in the context of political development and what is commonly referred to as nation building. It deals with pluralism, ethno-nationalism, irredentism, separatism, and related phenomena.

Nationalism and Ethnic Politics

Ethnic nationalism is the nationalism variety where a nation defines it citizens through ethnic composition where the desirable members of a nation are of a common ethnicity, common religious belief, and a common language. Ethnic nationalism can be viewed as the direct opposite of civic nationalism.

"The Politics of Ethnic Nationalism "is the first significant local study of National Party and Afrikaner politics. By focusing on Stellenbosch as a university and a town, the book extends our understanding of the complex interaction between the GNP/HNP and various organisations of the radical right. The book illustrates, at a local level and using detailed materials, how identity was constructed through a process of excluding some (English, Jew, Coloured) and including others. In addition, it examines the ways in which Afrikaner nationalists of all shades of political opinion conceptualised their relationships with English-speaking South Africans, and the ways that the rhetoric of republicanism and anti-imperialism were employed by nationalists. The study exposes the complex and Byzantine nature of Afrikaner nationalist politics, revealing the multiplicity of identities and ideologies co-existing within Afrikanerdom, the cross-cutting allegiances and overlapping loyalties. It reveals further the extent to which branches of nationalist organisations were fragmented, and the extent to which even individuals could embrace contradictory ideologies.

'Excellent and compelling' - Partha Chatterjee, University of Columbia `A provocative, passionate and stimulating new interpretation of ethnic nationalism' - Dipesh Chakrabarty, University of Chicago `A significant study that informs us of the politics and group interests in one of the most volatile regions of the world' - Stephen Castles, Oxford University `Very interesting intellectual and political ideas - refreshing' - Gyan Pandey, Johns Hopkins University `An informed and lucid work that demystifies the politics of nationalism' - Howard Brasted, University of New England A major challenge Pakistan has been confronted with since it came into existence is the self-assertion of various ethnic groups, which have actively contested the legitimacy of the state structure. However, despite the seriousness of this ethnic challenge, there exists no detailed study of these movements, Politics of Identity fills this vacuum. Ethnic nationalism, the author argues, is a political issue and is essentially a struggle for power between dominant and non-dominant groups. Highlighting the role the state plays in the lives of individuals, the book: - studies both the pre-colonial and colonial state system in India and the changes it effected until India's independence and the creation of Pakistan; - assesses the state in Pakistan and explains its role in giving rise to ethnic discontent; - studies four ethnic movements - Pukhtun, Baloch, Sindhi and Mohajir - demonstrating how their proximity to or distance from state power have influenced their politics.

This new study documents the processes of political transition in countries steeped in 'old' nationalist rivalries or which have experienced the 'revival' of ethnic nationalism. Each of the book's contributors describes and explains how recent constructions of national identities disadvantage women in what has been trumpeted as the 'new world order'. An extensive introductory chapter and a discussion of gender, nation and nationalism are followed by case studies on post-apartheid South Africa, Northern Ireland, Yemen, post-Soviet Russia, the former Yugoslavia, the Lebanon and Malaysia. The contributors each challenge the mooted 'newness' of the respective gender orders and identify communities of resistance among women and feminists in the continuing struggle to achieve citizenship.

Ethnic Nationalism and the Fall of Empires is a wide-ranging comparative study of the origins of today's ethnic politics in East Central Europe, the former Russian empire and the Middle East. Centred on the First World War Era, Ethnic Nationalism highlights the roles of historical contingency and the ordeal of total war in shaping the states and institutions that supplanted the great multinational empires after 1918. It explores how the fixing of new political boundaries and the complex interplay of nationalist elites and popular forces set in motion bitter ethnic conflicts and political disputes, many of which are still with us today. Topics discussed include: * the disintegration of the Austro-Hungarian empire * the ethnic dimension of the Russian Revolution and Soviet state building * Nationality issues in the late Ottoman empire * the origins of Arab nationalism * ethnic politics in zones of military occupation * the construction of Czechoslovak and Yugoslav identities Ethnic Nationalism is an invaluable survey of the origins of twentieth-century ethnic politics. It is essential reading for those interested in the politics of ethnicity and nationalism in modern European and Middle Eastern history.

This book explains the roots, politics, and legacy of Korean ethnic nationalism, which is based on the sense of a shared bloodline and ancestry. Belief in a racially distinct and ethnically homogeneous nation is widely shared on both sides of the Korean peninsula, although some scholars believe it is a myth with little historical basis. Finding both positions problematic and treating identity formation as a social and historical construct that has crucial behavioral consequences, this book examines how such a blood-based notion has become a dominant source of Korean identity, overriding other forms of identity in the modern era. It also looks at how the politics of national identity have played out in various contexts in Korea: semicolonialism, civil war, authoritarian politics, democratization, territorial division, and globalization.

A groundbreaking study of the foundations of nationalism, exposing its antiquity, strong links with ethnicity and roots in human nature.

This accessible introduction to comparative politics offers a fresh, state-centered perspective on the fundamentals of political science.

The Handbook presents a most updated and comprehensive exploration of social movement research. It not only maps, but also expands the field of social movement studies, taking stock of recent developments in cognate areas of studies, within and beyond sociology and political science. While structured around traditional social movement concepts, each section combines the mapping of the state of the art with attempts to broaden our knowledge of social movements beyond classic theoretical agendas, and to identify the contribution that social movement studies can give to other fields of knowledge.

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